Town of Littleton School Committee



33 Shattuck St. * P.O. Box 1486 * Littleton, MA 01460-4486 * Phone: (978) 540-2500 * Fax: (978) 486-9581 * Website: www.littletonps.org

MATTHEW HUNT, Vice Chair DARYL BAKER, Member MIKE FONTANELLA, Chair

ERICA PODGORNI, Secretary JENNIFER WILSON, Member

The Littleton School Committee will meet at the Littleton Police Department Community Room 500 Great Road Thursday, January 9, 2020

Our mission is to foster a community of learners who strive for excellence and prepare each student to be a successful, contributing citizen in a global society.

** *A G E N D A* * *

7:00 I. <u>ORGANIZATION</u>

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Consent Agenda

-Minutes – December 12, 2019 -Oath to Bills and Payroll

7:05 II. <u>INTERESTED CITIZENS</u>

7:10 III. <u>RECOGNITION</u>

1. Student Representative(s) Report: Student Representative(s), Kriti Sharma and/or Madelyn O'Meara will give a report of events for each school.

- 2. A local resident has made a generous donation to be applied toward Shaker Lane Lunch Accounts. Dr. Clenchy would like to thank a community member for donating \$500 to our School Lunch Program to be put forward outstanding balances. The donor would like to remain anonymous.
- 3. Other

It is the policy of the Littleton Public Schools not to discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, gender identity age or disability in its educational programs, services, activities or employment practices. Further information may be obtained by contacting Justine Muir, District Equity Coordinator at 978-540-2500, jmuir@littletonps.org or 33 Shattuck Street, P.O. Box 1486, Littleton, MA 01460.

7:15 IV. <u>NEW BUSINESS</u>

- **1. School Committee Representative to the Town of Littleton Finance Committee:** *The School Committee will discuss the next steps to fill the available seat for the School Committee Representative to the Finance Committee.*
- **2. Delayed School Openings**: Superintendent Clenchy will make a request to cancel afternoon professional development/parent teacher conferences during delayed school openings and hold afternoon classes for students and staff.

7:25 V. <u>PRESENTATION</u>

- 1. **Hour of Code:** *Heidi McGregor k-5 Stem Integration Specialist and Todd Shoemaker, Middle School Technology Teacher will give a presentation on the Hour of Code.*
- **2. Draft Calendar 2020/2021 School Year:** First reading of proposed 2020-2021 School Calendar.
- **3. Proposed 2020/2021 School Committee Calendar:** Superintendent Clenchy will present the proposed 2020/2021 School Committee Calendar.

8:25 VI. <u>INTERESTED CITIZENS</u>

8:30 VII. SUBCOMMITTEE REPORTS

- 1. PMBC
- 2. Budget Subcommittee
- 3. Policy Subcommittee: (see LPS website to view all policies) Motion for 2nd reading of the following reviewed policy: Policy IMG: Animals in School <u>http://www.littletonps.org/school-committee/school-committee-polices</u>

8:35 VIII. ADJOURNMENT/EXECUTIVE SESSION

Motion to move into Executive Session for the purpose of contract negotiations with no intention to return to Open Session.

NEXT MEETING DATE January 23, 2020 Littleton Police Department Community Room 500 Great Road

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1 2 3 4 5	SCHOOL COMMITTEE MINUTES December 12, 2019 7:00 PM						
6 7	PRESENT:	Mike Fontanella	ALSO PRESENT:	Kelly Clenchy			
8		Matthew Hunt		Steve Mark			
9		Daryl Baker		Bettina Corrow			
10		Jennifer Wilson					
11							
12 13							
13							
14	NOT DDESI	NT. Erico Dodaorni					
15 16	NUT PRESE	ENT: Erica Podgorni					
17	CALL TO O	RDER					
18		ella called the meeting to	order at 7.01p m				
19	Trine I ontune	the called the meeting to					
20	On a moti	on by Daryl Baker, and s	econded by Jennifer Wilson, it was voted t	to approve the Dec. 5, 2019			
21		•	E: Unanimous). Motion carried.				
22							
23		ED CITIZENS					
24	None						
25							
26	RECOGNIT						
27	1	•	dged the wonderful winter concert that too	ok place at LHS, where 13			
28	aitterent	numbers were performed	t by LPS students.				
29 30	PRESENTA	TION					
31			os gave a presentation on a Recycling Initia	ative program			
32		6	o wants to eliminate the idea of waste, and	1 0			
33			who sponsor recycling efforts for hard-to-re				
34		1	les") • Once collected and separated by ma	•			

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35	
36	and pelletized and used to make new recycled products such as park benches, children's playgrounds, and
37	waste receptacles.
38	 What is the Tom's of Maine brigade? Sponsors recycling of empty oral care products, deodorant
39	containers (no aerosols) and toothbrushes - Any brand accepted • Terracycle pays for shipping to their NJ
40	facility, as well as about 2 points per item - points translate to cash for non-profits • Once collected, the
41	hygiene products are separated by composition. The separated items are then cleaned, shredded, and made
42	into new recycled products.
43	• Other brigades available Personal Care: (tubes, bottles, caps, lids, plastic packaging) • Cosmetics (no
44	aerosol cans, nail polish bottles or nail polish remover bottles) • Skin care (lotions & cleansers) • Lip, Ear,
45	Eye, & Foot care • Vitamins, minerals, and supplements packaging (blister packs, tubes, bottles, caps, lids,
46	cans, boxes; no prescription bottles) • All brands of air freshener cartridges and plugs, packaging and
47	flexible film packaging, and trigger heads. All brands cleaning products pumps and trigger heads (i.e. soap,
48	glass cleaners, all-purpose cleaners).
49	• Terracycling in the schools: Preliminary Meeting with Superintendent Clenchy & Energy Manager Dave
50	Riley • Green Team at High School will help coordinate collection boxes • Benefits and services for kids
51	and the community.
52	The School Committee members were all in favor of this program. This gives the opportunity to raise
53	awareness of recycling and helping the environment. A box will be placed in each school for collection.
54	
55	2. 2019 MCAS Report presented by Superintendent Dr. Kelly Clenchy, Interim Director of Curriculum
56	Elizabeth Steele, Principal Dr. John Harrington, Assistant Principal Keith Comeau, Principal Jason
57	Everhart, and Principal Cheryl Temple.
58	Transition to Next-Generation MCAS for 2019 MCAS Results State and District
59	• Spring 2019 - All tests in grades 3-8, grade 10 ELA and Math = Computer-Based
60	• First administration of next-generation tests for Grade 10 ELA and Math
61	• Based on MA 2017 revised curriculum frameworks
62	• Aligned to NAEP and evidence-based definitions of college and career readiness
63	• Mrs. Steele touched upon interim CD standard for the classes of 2021 and 2022. The scaled
64	score range only impacted a small number of students which has been addressed by the High
65	School Principal and Assistant Principal.
66	Percentage of students Meeting or Exceeding Expectations in English Language Arts:
67	Grades 3-8: LPS 67 compared to State 52
68	Grade 10: LPS 84 compared to State 61
69 70	
70	Percentage of students Meeting or Exceeding Expectations in Mathematics:
71	Grades 3-8: LPS 62 compared to State 49
72	Grade 10: LPS 83 compared to State 59
73	Demonstrate of standards Masting on Francisking Franciskations in Sciences
74 75	Percentage of students Meeting or Exceeding Expectations in Science:
75 76	Grades 5-8: LPS 65 compared to State 48
76 77	Grade 10: LPS 92 compared to State 74
77 70	Duggell Street School 2010 MCAS Deputs and Next Stone
78 70	Russell Street School 2019 MCAS Results and Next Steps
79 80	Highlights – <u>all scores were at or above state average</u> Gr 3 ELA +9% Math +4%
80 81	Gr 3 ELA +9% Math +4% Gr 4 ELA Even Math +12%
81 82	Gr 4 ELA Even Math +12% Gr 5 ELA -9% (Median SGP 43.5 to 55.1) Math -8% (Median SGP 49 to 58.9)
82 83	$O_1 = L_2 A_1 - 7/0$ (ivituali SO1 +3.5 to 55.1) ivitalii -070 (ivitulali SO1 47 to 50.7)
83 84	Next Steps: Continue Vertical team PD in reading and writing. 45-min WIN "What I Need" Block,
85	Dreambox for the whole school year. In addition, incorporate more writing opportunities, practice coach plus,

86 Common Core writing tie to stories being read. Writing Curriculum Committee, vocabulary development in

87 88	content areas. Introduce fractions earlier in grade 4 and 5. Incorporate MCAS practice questions into the daily curriculum.
88 89	
90	Littleton Middle School 2019 MCAS Results and Next Steps
91	Student Growth Percentiles: (0-39 SGP Low, 40-60 SGP Moderate, 61-99 SGP High)
92	Gr 6 ELA 51% Math 43%
93	Gr 7 ELA 43% Math 63%
94	Gr 8 ELA 54% Math 54%
95	Subgroup Areas of strength
96	Cohort 2023 (Current 9th Grade)
97 00	ELA: Students with Disabilities (+2.3 SS), Economically Disadvantaged (+3.8 SS)
98 99	Math: Econ. Disadvantaged (+7 SS), High Needs (+2.1 SS)
100	Cohort 2024 (Current 8th Grade) Math: Econ. Disadvantaged (+9.7 SS), High Needs (+5.5 SS)
101	ELA: High Needs (+2.1 SS*)
102	Cohort 2024 (Current 8th Graders)
103	ELA: Students with Disabilities (-5.1 SS)
104	Cohort 2025 (Current 7th Graders)
105	Math: High Needs (-4.7 SS)
106	ELA: High Needs (-2 SS)
107	Littleter High Cohe al 2010 MCAS Develte and Next Stand
108	Littleton High School 2019 MCAS Results and Next Steps
109	Results by Achievement Level and Mean Student Growth Percentile
110 111	Gr 10 ELA 88% Math 86% Gr 9 96%
112	Key Points
112	88% Students Exceeding/ Meeting Expectations ELA
114 115	SGP= 45.1 ● High achievement
115	• Fign acmevement
116	86% Students Exceeding/ Meeting Expectations Math;
117	SGP= 63.9
118	High achievement & High Growth in Math
119	96% Students Proficient / Advanced in Science
120	
121	Next Steps:
122	Continued preparation for Next Generation and computer-based testing in English and Math and also in
123	Science Technology and Engineering
124	Instructional Adjustments as needed
125	 What alterations in instructional and assessment practice is needed for success on the new style of quantients within the test
126 127	of questions within the test Proactive approach and frequent communication with parents of academically struggling students and students
127	who scored in the "Not Meeting" category
128	Continued Early Intervention in 9 th and 10 th grades
130	Continued Early Intervention III 7 and 10 grades
130	VOCAL (Views of Climate and Learning) Preliminary Data was presented. Littleton Public Schools' students
132	scored overall higher than the State in almost all Climate areas.
132	sected overall ingher than the state in annost an enhate areas.
134	The School Committee thanked the principals and Interim Director of Curriculum for their work on this
135	MCAS data and their continuing work with the students. The MCAS Presentation will be added to the District
136	web site.
137	
138	3. NWEA MAP Growth presented by Interim Director of Curriculum, Elizabeth Steele on the NWEA MAP
139	student growth assessments
140	1. What are MAP Growth Assessments?
141	2. What is the MAP Growth testing experience within LPS?

2. What is the MAP Growth testing experience within LPS?

142	
143	3. How are MAP Growth assessments scored?
144	4. What do the reports and data say?
145	5. What are highlights of the 2018-2019 MAP Growth assessments?
146	
147	"MAP® Growth [™] measures what students know and informs what they're ready to learn next."
148	Dynamically adjusts to student responses
149	To create a personalized assessment
150	To measure performance accurately
	To measure performance accurately
151	What is the MAD Count has the same minute mithing I DS9
152	What is the MAP Growth testing experience within LPS?
153	 Computer-based
154	 Audio instruction for Grade 2 Assessment to support non-readers
155	 Testing accommodations are provided when appropriate
156	 Untimed assessment, although NWEA states the average time of completion is under 60 minutes
157	 Students are <u>not expected</u> to get every question correct
158	 Adaptive Assessment:
159	 Provide a challenging test for every student.
160	Each student has the same opportunity to succeed and maintain a positive attitude toward
161	testing:
162	• Experience of high achieving student
163	 Experience of struggling learner
164	 Dynamically built based on achievement level of student to provide accurate and
165	reliable information for every student
166	Tenable information for every student
167	Key Features of MAP Growth Assessments
168	Provide valid, longitudinal data based on Equal Interval Scale, demonstrating academic growth over time.
169	Provide real-time data on student mastery and achievement on standards-based content.
170	Identify instructional level for each student independent of enrolled grade level.
171	Link to Instruction / Learning Targets / Interventions
172	
173	How are MAP Growth assessments scored?
174	MAP Growth assessments measure student achievement and growth using the RIT scale.
175	RIT stands for Rasch UnIT.
176	The RIT scale is an equal interval scale like feet and inches on a ruler.
177	RIT scores range from about 100-300
178	
179	Uses of MAP Growth:
180	Student / Class Level:
181	 Planning for individual instruction
182	 Meeting individual needs (at risk, advanced)
183	 Flexible student groupings
184	 Monitor progress over time
184	- Monitor progress over time
	School/District Laval
186	<u>School/District Level:</u>
187	 Identify at-risk learners for targeted interventions.
188	 RTI Placement (Elementary Level)
189	 Title I Academic Support (Elementary Level)
190	 LMS Math Lab & Reading Lab
191	 Inform student placement.
192	 Identify school level trends.
193	 Monitor school and district performance.
194	 Inform resource management / staff allocation
195	
196	The School Committee thanked the Interim Director of Curriculum for her work on this MAP presentation
197	and suggested, going forward, that the MAP Growth Report be utilized further for presentation.

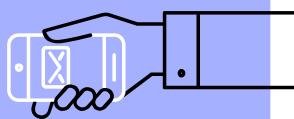
198 199 200		e data could include benchmark expectations as well as comparing scores from grade to grade. The MAP owth Presentation will be added to the District web site.
201 202	_	TERESTED CITIZENS
203	No	one
204	CLI	DOOMMITTEE DEDODTS
205 206		BCOMMITTEE REPORTS PMBC: None
200	1.	FMDC. Nolle
207 2208 209		Budget Subcommittee: Pushing data to the town side at this point for further discussion.
210	3.	Safety and Security: None
211		
212	4.	Policy Subcommittee: First Reading of Policies IMG: Animals in School and KBE: Relations with
213		Parent/Booster Organizations
214		
215		First Reading of Policy: IMG – Animals in Schools – Updated to Therapy Animals
216		
217		First Reading of the following reviewed Policy
218		
219		On a motion by Daryl Baker, and seconded Jennifer Wilson, it was voted to accept the first reading of the
220		following policy IMG with recommended changes as reviewed and presented. (AYE: Unanimous).
221		Motion carried.
222		
223		First Reading of Policy: KBE: Relations with Parent/Booster Organizations was postponed.
224	A T	
225 226		DJOURNMENT a motion by Daryl Baker and seconded by Jennifer Wilson it was voted to adjourn at 9:10PM. Roll Call
220		te: Jennifer Wilson, AYE; Daryl Baker, AYE, Matthew Hunt, AYE; and Mike Fontanella, AYE.
228	٧U	the seminer witson, ATE, Daryr Daker, ATE, Matthew Hunt, ATE, and Mike Fontanena, ATE.
229		NEXT MEETING DATE
230		Thursday, January 9, 2020
231		7:00PM
232		Littleton High School
233		
234		
235	DC	DCUMENTS AS PART OF MEETING
236		cycling Initiatives
237	M	CAS 2019 Results

- NWEA MAP Growth Policy IMG Policy KBE 238
- 239
- 240
- 241



Hour of Code 2019

January 9, 2020 Littleton School Committee



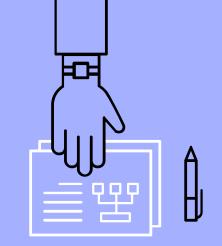
What is Hour of Code?





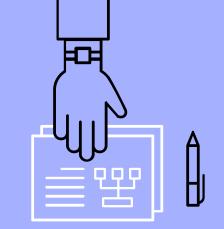
Shaker Lane













6th Grade

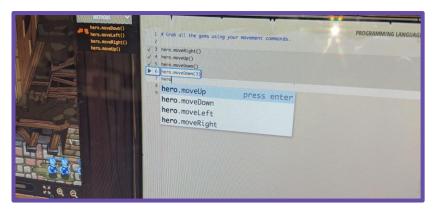
Students enthusiastically practice block programming for an upcoming Interdisciplinary Scratch project shared with Mrs. Pinard.

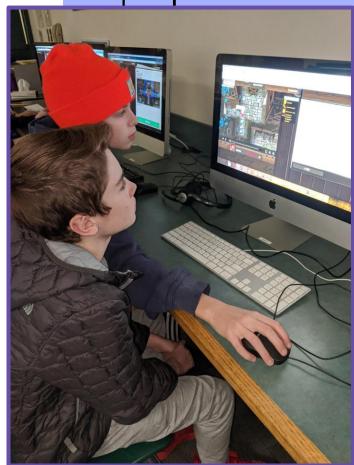




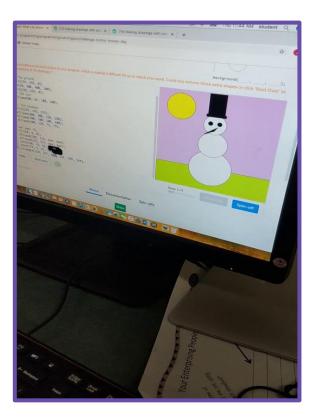
7th Grade

Student were introduced to Python, a popular programming language, with the game Code Combat. The kids loved it so much they had an extra day so they could finish the quest.





8th Grade



Students created Frosty the Snowman using Javascript. Some students were very creative with over 60 lines of code!

1 bockground(183, 205, 250); 2 // The ground 4 fill(31, 155, 81); 5 rect(0, 300, 400, 100); 6 // The sun| 7 // The sun| 8 fill(255, 227, 0); 9 ellipse(260, 40, 100, 100); 11 // sinples assomment 11 // sinples assomment 12 fill(255, 225, 225); 14 ellipse(200, 300, 150, 150); 15 ellipse(200, 120, 75, 75); 16 intervet(as); 18 stroke(figh(18); 19 stroke(figh(18); 19 stroke(figh(18); 19 stroke(figh(18); 19 stroke(figh(18); 19 stroke(figh(18); 19 stroke(figh(18); 10 stroke(figh(18);

21 bezier(254, 150, 139, 205, 140, 57, 250, 179);

20 noFillO;



Frost

Littleton Public Schools	5
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2020-2021 School Calendar

Approved by: SC _/_/_

DRAFT 01.09.20

SEPTEMBER (18)						
Μ	Tu	W	Th	F		
	*1	**2	3	4		
7	8	9	10	11		
14	15	<u>16A</u>	17	18		
21	22	23	24	25		
28	29	30				

*Staff meeting day **Start of School

DECEMBER (17)							
M Tu W Th F							
	1	<u>2</u> A	3	4			
7	8	9 EC	10ec	11			
14	15ec	16	17	18			
21	22	23	24	25			
28	29	30	31				

	OCTOBER (21)						
M TU W Th F							
			1	2			
5	5 6 <u>7A</u> 8 9						
12	13	14	15	16			
19	20	<u>21A</u>	22	23			
26	27	28 мsc	29 msc	30			

JANUARY (19)						
M Tu W Th F						
				1		
4	5	6	7	8		
11	12	<u>13A</u>	14	15		
18	19	20	21	22		
25	26	<u>27</u> A	28	29		

NOVEMBER (17)							
Μ	M TU W Th F						
2	*3	4 мsc	5	6			
9	10	11	12	13			
16	17	18A	19	20			
23	24	25 A	26	27			
30							
*Staff	PD / E	lection I	Dav				

Staff PD / Election Day

FEBRUARY (15)						
M Tu W Th F						
1	2	3	4	5		
8	9	<u>10a</u>	11	12		
15	16	17	18	19		
22	23	24	25	26		

	MARCH (23)				
Μ	Τυ	W	Th	F	
1	2	<u>3A</u>	4	5	
8	9	10	11	12	
15	16	17ec	18	19	
22	23	24 _{EC/MSC}	25 _{EC/MSC}	26	
29	30	31			

JUNE (14)				
Μ	Τυ	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	*** <u>18A</u>
21	22	23	24	25
28	29	30		

***Tentative Last Day of School

APRIL (16)				
Μ	Τυ	W	Th	F
			1	2
5	6	7	8	9
12	13	<u>14A</u>	15	16
19	20	21	22	23
26	27	28	29	30

School Starts: September 2, 2020 Student Days Scheduled 185 days -June 25, 2021 Any unused "snow days" will be used to adjust the School Calendar to the State requirement of 180 days. If no days are lost due to weather or for other reasons, students could be dismissed as early as June 18, 2021. When determined; the last day of school will be a 3-hr. Early Release.

MAY (20)				
Μ	Τυ	W	Th	F
3	4	<u>5</u> A	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28A
31				

KEY
A = All District K-12 – <u>3 hr.</u> Early Release
<u>EC</u> = K-5 Elementary Conferences/ <u>3 hr.</u> Early Release
$\underline{MSC} = MS$ Conferences $-\underline{3 hr.}$ Early Release
() = School Days Per Month
= BACK TO SCHOOL NIGHTS AND/OR Evening Conferences
= Schools Closed

DRAFT

LITTLETON PUBLIC SCHOOLS 2020-2021 School Calendar

DRAFT

STARTING DATES

September 1	Teachers return*
September 2	Start of School **

NO SCHOOL - HOLIDAYS/VACATION DAYS/

DEVELOPMENT
Labor Day break
Labor Day
Yom Kippur
Columbus Day
PD Day/Election Day
Veteran's Day
Thanksgiving Break
Holiday Break
Martin L. King Day
Winter Break
Good Friday
Spring Break
Memorial Day

BACK TO SCHOOL CURRICULUM NIGHTS

Thursday, Sept. 10	SL K Parent Orientation & Transitional Curriculum
Monday, Sept. 14	MS Back to School Night
Tuesday, Sept. 15	RS Curriculum Night
Thursday, Sept. 17	HS Back to School Night
Tuesday, Sept. 22	SL Grade 1, 2 Curriculum Night

EARLY RELEASE - ALL SCHOOLS (Wednesdays)

September 16	Professional Development
October 7	Professional Development
October 21	Professional Development
November 18	Professional Development
November 25	Thanksgiving Break
December 2	Professional Development
January 13	Professional Development
January 27	Professional Development
February 10	Professional Development
March 3	Professional Development
April 14	Professional Development
May 5	Professional Development
May 28 (Friday)	Professional Development
June 18 (Friday)	Tentative Last Day of School

EARLY RELEASE - PARENT CONFERENCES

Wednesday, Oct. 28	Middle School Conference
Thursday, Oct. 29	Middle School Conference
Wednesday, Nov. 4	Middle School Conference
Thursday, Dec. 3	K-5 Elementary Conference
Wednesday, Dec. 9	K-5 Elementary Conference
Thursday, Dec. 10	K-5 Elementary Conference
Tuesday, Dec. 15	K-5 Elementary Conference
Wednesday, March 17	K-5 Elementary Conference
Wednesday, March 24	K-5 Elementary Conference
Wednesday, March 24	Middle School Conference
Thursday, March 25	K-5 Elementary Conference
Thursday, March 25	Middle School Conference

EVENING PARENT CONFERENCES

Thursday, Oct. 8	High School Evening Conference
Thursday, Oct. 28	Middle School Evening Conference
Wednesday, Dec. 9	3-5 Elementary Evening Conference
Thursday, Dec. 10	K-2 Elementary Evening Conference
Wednesday, March 10	High School Evening Conference
Wednesday, March 17	K-2 Elementary Evening Conference
Wednesday, March 24	3-5 Elementary Evening Conference
Thursday, March 25	Middle School Evening Conference

STARTING & DISMISSAL SCHEDULE

School	Start	Dismissal	Early Dismissal
High School	7:25AM	1:56PM	10:55AM
Middle School	7:20AM	1:45PM	10:45AM
Russell Street	8:05AM	2:30PM	11:30AM
Shaker Lane	8:50AM	3:15PM	12:15PM
Full-Day PreK	9:00AM	2:45PM	11:30AM
AM PreK	9:00AM	11:30AM	
PM PreK	12:15PM	2:45PM	

SCHOOL CLOSING / DELAY ANNOUNCEMENTS

Web: Littletonps.org Radio: WBZ (1030), WCAP (980), WRKO (680) TV: WBZ (4), WCBV (5), WHDH (7), and cable channel 3 Twitter: Kelly Clenchy @kbstcl



Gr. 8 Promotion Ceremony – June 14, 2021



Tigers' Den will close at 4:00pm on 11/25/20 and the last day of school.

MAJOR RELIGIOUS & CULTURAL HOLIDAYS & HOLY DAYS

Sept. 18 – Sept. 20 Rosh Hashanah

September 28 Yom Kippur November 14 Diwali begins December 10-18 Chanukah December 25 Christmas Kwanza December 26 March 27 Passover April 2 **Good Friday** April 4 **Easter Sunday**

MARKING PERIODS

K-5 Marking Period Ends: November 20, March 5, June 18

Middle School Marking Period Ends: November 20, March 5, June 18

High School Marking Period Ends: November 6, January 22, April 9, June 18

Town of Littleton School Committee

33 Shattuck St. * P.O. Box 1486 * Littleton, MA 01460-4486 * Phone: (978) 540-2500 * Fax: (978) 486-9581 * Website: www.littletonps.org

DARYL BAKER, Vice Chair MATTHEW HUNT, Member MIKE FONTANELLA, Chair

JENNIFER WILSON, Secretary ERICA PODGORNI, Member

SCHOOL COMMITTEE CALENDAR July 1, 2020 – June 30, 2021 7:00PM

All meetings are at the *Littleton Police Department Community Room* unless otherwise noted. Meeting dates do change. Please feel free to call the School Department, check the district website at www.littletonps.org, or check the Town Hall meeting postings.

August 20 & 21, 2020 (LHS Library Seminar Room) September 17, 2020 October 1, 2020 October 15, 2020 October 29, 2020 November 12, 2020 **December 3, 2020** December 17, 2020 January 14, 2021 January 28, 2021 February 11, 2021 March 4, 2021 March 18, 2021 Public Hearing (Budget @ 7:10 p.m.) April 1, 2021 April 15, 2021 May 6, 2021 May 20, 2021 June 3, 2021

00.00.2020 approved by School Committee

It is the policy of the Littleton Public Schools not to discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, gender identity, age or disability in its educational programs, services, activities or employment practices. Further information may be obtained by contacting Justine Muir, District Equity Coordinator at 978-540-2500, jmuir@littletonps.org or 33 Shattuck Street, P.O. Box 1486, Littleton, MA 01460.

ANIMALS IN SCHOOL

The Littleton School District is committed to providing a high-quality educational program to all students in a safe and healthy environment.

Service Animals

The Littleton School Committee does not permit discrimination against individuals with disabilities, including those who require the assistance of a service animal. The District will comply with Massachusetts and Federal Laws concerning the rights of persons with a service animal and will permit such animals on school premises and on school transportation.

For the purpose of this policy a service animal includes, "Any dog/miniature horse individually trained to do work or perform tasks for the benefit of an individual with a disability, including a physical, sensory, psychiatric, intellectual, or other mental disability. Other species of animals, whether wild or domestic, trained or untrained, are not service animals for the purposes of this definition." (U.S. Department of Justice, Titles II and III). Service animals are not pets.

The District shall not assume or take custody or control of, or responsibility for, any service animal or the care or feeding thereof. The owner or person having custody and control of the animal shall be liable for any damage to persons, premises, property, or facilities caused by the service animal, including, but not limited to, clean up, stain removal, etc.

If, in the opinion of the School Principal or authorized designee, any service animal is not in the control of its handler, or if it is not housebroken, the service animal may be excluded from the school or program. The service animal can also be excluded if it presents a direct and immediate threat to others in the school. The parent or guardian of the student having custody and control of the animal will be required to remove the service animal from District premises immediately.

If any student or staff member assigned to the classroom in which a service animal is permitted suffers an allergic reaction to the animal, the person having custody and control of the animal will be required to remove the animal to a different location designated by the building Principal or designee and an alternative plan will be developed with appropriate District staff. Such plan could include the reassignment of the person having custody and control of the animal to a different classroom. This will also apply if an individual on school transportation suffers an allergic reaction. In this case, an alternate plan will be developed in coordination with appropriate school, district, and transportation staff and will include the involvement of the parents/guardians of the student.

When a student will be accompanied by a service animal at school or in other District facilities on a regular basis, a student's parent or guardian, as well as the animal's owner and any other person who will have custody and control of the animal will be required to sign a document stating that they have read and understood the school's regulations specific to service animals. The Superintendent of Schools or his/her designee shall be responsible for developing procedures to accommodate a student's use of service animals in District facilities and on school transportation vehicles.

Therapy Animals

The school district supports the use of therapy animals for the benefit of its students, subject to the conditions of this policy. Benefits from working or visiting with a therapy animal include, reduced stress, improved physical and emotional well-being, decreased anxiety, improved self-esteem and normalization of the environment increasing the likelihood of academic success. Examples of activities that students may engage in with a therapy animal include petting and/or hugging the animal, speaking to the animal, giving the animal simple commands to which the animal is trained to respond and reading to the animal.

Animal Assisted Activities and Animal Assisted Interactions are non-goal driven interactions where the specific content of the visit is spontaneous and is meant to provide motivational, educational and/or recreational activities that enhance the quality of life.

Animal Assisted Therapy is a goal driven intervention which is directed and/or delivered by a health, human or education service professional and is meant to improve physical, social, emotional and/or cognitive functioning of an individual.

A therapy animal is an animal who has been individually trained, evaluated and registered with his/her handler to provide animal assisted activities, animal assisted therapy and animal assisted interactions within a school or other facility. Therapy animals are not "emotional support animals" or "service animals."

A handler is an individual school district staff member, contracted service, or volunteer who owns a therapy animal and who has been individually trained, evaluated, and registered with their therapy animal to provide animal assisted activities, animal assisted therapy and animal assisted interactions within a school or other facility.

A therapy animal is the personal property of the handler and is not the property of the school district. The handler shall assume full responsibility for the therapy animal's care, behavior and suitability for interacting with students and others in the school while the therapy animal is on school district property.

Therapy Animal Standards and Procedures

The following requirements must be satisfied before a therapy animal will be allowed in school buildings or on school district property.

Request: At the request of the principal or the principal's designee, a handler who wishes to bring a therapy animal on school property, shall submit a completed written request form to the Superintendent or the Superintendent's designee, for approval. The request for approval shall be

submitted each school year, or whenever a handler wishes to use a different therapy animal. Such approval may be rescinded at any time by the Principal and/or Superintendent. Once the Superintendent or Superintendent designee approves the request, a protocol outlining the intended use of the therapy animal inclusive of scheduled times will be submitted and authorized by the school Principal and Superintendent.

Training and Registration: The handler shall submit proof of registration as a therapy animal handler with each individual therapy animal that will be utilized within the school district. Such registration will be from an organization that requires an evaluation of the therapy animal and handler prior to registration. Registration shall remain current and in good standing at all times.

Health and Immunization: Proof from a licensed Veterinarian indicating that the therapy animal is in good health and is current with all required vaccinations.

Licensing: The handler shall provide proof of licensure from the local licensing authority.

Insurance: The handler shall submit a copy of an insurance policy that provides liability coverage for the work of the handler and therapy animal while they are on school district property.

Exclusion or Removal from School District Property: A therapy animal may be excluded from school district property if the school administrator determines that: (1) The handler does not have control of the therapy animal; (2) The therapy animal is not housebroken; (3) The therapy animal presents a direct and immediate threat to others in the school; (4) The therapy animals presence otherwise interferes with the educational program. The handler shall immediately remove their therapy animal from school property when instructed to do so by a school administrator.

Once the handler has been approved by the Superintendent/Designee to bring a therapy animal into the school district. such handler shall adhere to the rules of his/her registering organization as well as expectations set forth by the school district.

Educational Program

School Principals, in consultation with the Health Services Providers in each building, shall utilize the Department of Public Health publication "*Animals in the classroom, Recommendations for schools*" and review student health records to determine which animals may be allowed in the school building. No animal shall be brought to school without prior permission of the building Principal. The decision of the Principal and/or Superintendent shall be final.

Student Health

The health and well-being of students is the District's highest priority. Animals may cause an allergic reaction or otherwise impair the health of students. No animals may be brought to school or kept in the school, classroom, office or common area that may negatively impact the health of any student who must utilize that area. Animals that cause an allergic reaction or impair the

health of students shall be removed from the school immediately so that no student shall have their health impaired and each student shall have full access to available educational opportunities.

Animals in Schools

Rabies is a growing problem and any fur-bearing animal is susceptible to this disease. Infected animals could transmit this disease to students and staff. Based on the Massachusetts Departments of Health and Education recommendations, the following animals are prohibited from schools within the Littleton School District.

Wild Animals and Domestic Stray Animals - Because of the high incidence of rabies in bats, raccoons, skunks, foxes and other wild carnivores they should not be permitted in school buildings under any circumstances (including dead animals).

Fur-Bearing Animals (pet dogs, cats, wolf-hybrids, ferrets, etc.,) - These animals may pose a risk for transmitting rabies, as well as parasites, fleas, other diseases and injuries. Exceptions include, fur bearing animals that are trained service or therapy animals and law enforcement dogs. All animals must have proof of rabies vaccination (with the exception of service animals) prior to entering a school.

Exceptions may be made with the prior approval of the Superintendent of Schools.

Bats - Bats pose a high risk for transmitting rabies. Bat houses should not be installed on school grounds and bats should not be brought into the school building.

Poisonous Animals - Poisonous and venomous animals of all types are prohibited for safety reasons.

SOURCE: MASC February 2011

References: Massachusetts Department of Public Health "Animals in the classroom, Recommendations for schools"

US Department of Justice Information and technical assistance on the Americans with Disabilities Act "Revised ADA Requirements: Service Animals" (2010)

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